

# MASS MEETING

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UNDER THE AUSPICES OF

The Atlanta Federation of Trades

. . . AT . . .

**ALAMO No. 2**

Sunday, March 21st, 3 P. M.

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ADDRESSES BY

**JOHN B. LENNON**

Treasurer American Federation of Labor  
and Member Industrial Relations Commission

. . AND . . .

**JAMES C. SHANESSY**

General Organizer  
Journeyman Barbers' International Union

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**EVERYBODY INVITED**

**No Collection**

**LABOR FORWARD COMMITTEE**

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